

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. <u>106677</u> | FILING DATE <u>02/06/02</u> |
|--------------|----------|------|------------------------|------|------------------------|-----------------------------|--------------------------------|
| | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | |
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| TOTAL IND. | 1 | ↓ | | ↓ | | ↓ | TOTAL IND. |
| TOTAL DEP. | 10 | ↓ | | ↓ | | ↓ | TOTAL DEP. |
| TOTAL CLAIMS | 11 | | | | | | TOTAL CLAIMS |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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